

| Registration No. |  |
|------------------|--|
|                  |  |
| GR No.           |  |

## REGISTRATION FOR ADMISSION Academic Year 2023-2024

For Class \_\_\_\_\_

| STUDENT'S IN | NFORMATION |
|--------------|------------|
|--------------|------------|

| Child's Name (as per NADRA reco | rd):  |                   |                      |
|---------------------------------|---|-------------------|----------------------|
| Date of Birth (DD/MM/YYYY):     | Place of Birth:   | Gend              | der:                 |
| Nationality:                    | Religion:   |                   |                      |
| Home Address:                   |   |                   | <u> </u>             |
| Home Telephone No. (1):         | Home Te   | elephone No. (2): |                      |
| Primary Language Spoken at Hom  | mary Language Spoken at Home: Secondary Languages Spoken: |                   |                      |
| Name of the Current School:     |   |                   |                      |
| Reason for Leaving:             |   |                   |                      |
| How did you come to know about  | t Reflections?  |                   |                      |
| PARENTS' INFORMATION            |   |                   |                      |
| _                               |   |                   |                      |
| Marital Status: Married         | □ Divorced □  | Separated 🗆       | Widower 🗆            |
| CNIC #:                         | Qualificatio  | on:               |                      |
| Mobile # 1:                     | Mobile # 2:   | WhatsApp # :      |                      |
| Occupation: Self-employed       | Employed in the Pvt. Sector                               | r 🗌 Employed i    | n the Govt. Sector 🔲 |
| Company Name:                   | Designation:  | Type of Bu        | siness:              |
| Office Address:                 |   |                   |                      |
| Office Telephone #:             | E-mail 1:   | E-mail 2:         |                      |

| Mother's Name:         |                      |                             |                 |                      |
|------------------------|----------------------|-----------------------------|-----------------|----------------------|
| Marital Status:        | Married 🗆            | Divorced 🗆                  | Separated □     | Widower 🗆            |
| CNIC #:                |                      | Qualificati                 | ion:            |                      |
| Mobile # 1:            | N                    | Nobile # 2:                 | WhatsApp # :    |                      |
| Occupation: House Wife | elf-employed 🗆       | Employed in the Pvt. Sector | ⊤               | ovt. Sector 🗆        |
| Company Name:          |                      | Designation:                | Type of Bus     | siness:              |
| Office Address:        |                      |                             |                 |                      |
| Office Telephone #:    |                      | E-mail 1:                   | E-mail 2:       |                      |
| EMERGENCY INFO         | RMATION              |                             |                 |                      |
| Emergency Contact      | Name (other than բ   | oarents):                   |                 |                      |
| Relationship with th   | e child:             | Mobile # 1:                 | Mobile #        | 2:                   |
| GUARDIAN'S INFO        | RMATION (ONLY        | IN THE ABSENCE OF PAR       | RENTS)          |                      |
| Guardian's Name: _     |                      |                             |                 |                      |
| Relation with the ch   | ild:                 | CNIC #:                     | Qualification:  |                      |
| Mobile # 1:            | N                    | Nobile # 2:                 | WhatsApp # :    |                      |
| Occupation: Self-er    | mployed $\square$    | Employed in the Pvt. Sector | or   Employed i | n the Govt. Sector 🛚 |
| Company Name:          |                      | Designation:                | Type of Bus     | siness:              |
| Office Address:        |                      |                             |                 |                      |
| Office Telephone #:    |                      | E-mail 1:                   | E-mail 2:       |                      |
| SIBLINGS' INFORM       | <u>IATION</u>        |                             |                 |                      |
| a) Information Abo     | ut Siblings at Refle | ctions:                     |                 |                      |
| 1. Name:               |                      | Class:                      | G               | R. No:               |
| 2. Name:               |                      | Class:                      | G               | R. No:               |
| 3. Name:               |                      | Class:                      | G               | R. No:               |
| 4. Name:               |                      | Class:                      | G               | R. No:               |

| 1.         | Name:   | Age:                               |                   |
|------------|---|------------------------------------|-------------------|
|            | School/College/Others:  |                                    |                   |
| 2.         | Name:   |                                    |                   |
|            | School/College/Others:  |                                    |                   |
| 3.         | Name:   |                                    |                   |
|            | School/College/Others:  |                                    |                   |
| 4.         | Name:   |                                    |                   |
|            | School/College/Others:  |                                    |                   |
| HF/        | ALTH INFORMATION  |                                    |                   |
|            | s your child have any allergies? If yes, please specify   | у.                                 |                   |
|            |   |                                    |                   |
| spoi       | s your child have any health issues which might afferts? yes, please specify.   | ect his/her performance in the cla | issroom or during |
|            | s your child have special dietary needs (food allergi   | es, etc)? If yes, please specify.  |                   |
|            |   |                                    |                   |
| <u>FIN</u> | ANCIAL INFORMATION  |                                    |                   |
| Kind       | will the cost of education be borne?  Ily tick one:  Self-sponsored  Will require school's financial assistance (Not a Will engage a third-party financial sponsor.  (Kindly name the sponsoring organization |                                    |                   |
| <br>Nan    | ne of Parent/Guardian Signature of Parent/Guardian  | <br>arent/Guardian                 | <br>Date          |

b) Information About Other Siblings:

## **FOR OFFICE USE ONLY**

| Admission Status:     |         |         |
|-----------------------|---------|---------|
| Granted               | Refused | On Hold |
|                       |         |         |
| Comments:             |         |         |
|                       |         |         |
|                       |         |         |
|                       |         |         |
|                       |         |         |
|                       |         |         |
| ,                     |         |         |
|                       |         |         |
|                       |         |         |
|                       |         |         |
|                       |         |         |
| Principal's Signature |         |         |